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دار الترجمة

TRANSLATION HOUSE

DAR UTTARJAMA

جبل الحسين - مجمع سكنية التجاري

المدخل الشرقي - الطابق الاول

مكتب رقم ١٠

تلفاكس ٥٦٨٩٤٥٩ (٦-٩٦٢+)

تلفون ٥٦٥٨٦٠٤ (٦-٩٦٢+)

(للمراسلات فقط ص.ب ٣٤٣ الزرقاء ١٣١١٠ الاردن)

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In The Name Of Allah, The Merciful, The Compassionate

Your Excellency Brother Sherif Zaid Bin Shaker
Our Prime Minister May Allah Protect Him

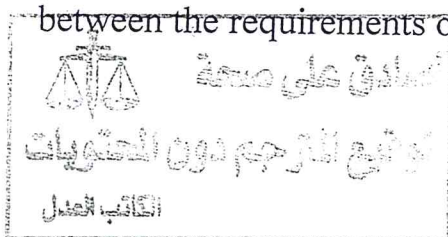
We extend to you our deep cordiality and high consideration.

The human knowledge has thrived in this era, its domain has diversified and courses multiplied in various directions. Arab and Islamic Universities and higher studies institutions have set out to cope with this scientific and cognitive boom and attend to its continued regenerated course and facts, focusing in variable form on aspects of scientific and religious research and knowledge depending on scientific methodology in the attainment of knowledge.

Some of these universities directed most of their interest on studying natural, material and human phenomena in a manner that gives the human mind absolute freedom in thinking, research and teaching. While some other universities concentrated on the tolerant heavenly laws of knowledge, values and beliefs related to the norms of the universe and life, submitting to some of these values and beliefs and meditate on others as well as be guided by the landmarks thereof throughout the span of life.

Starting from this understanding of the nature of universities and higher studies institutes in the Arab and Islamic world show the pressing need for the presence of new distinctive type of universities that combine

between the requirements of science and its methods in research and



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مكتب رقم ١٠

تلفاكس ٥٦٨٩٤٥٩ (+٩٦٢-٦)

تلفون ٥٦٥٨٦٠٤ (+٩٦٢-٦)

(للمراسلات فقط ص.ب ٣٤٣ الزرقاء ١٣١١٠ الاردن)

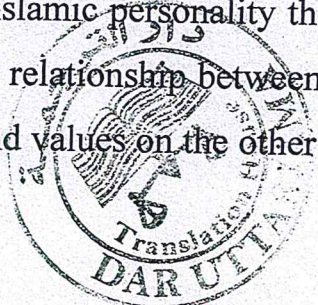
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-2-

teaching on one hand and the demands of faith, convictions and transparency of vision on the other hand which create a state of coherence, harmony between these collective requirements and demands from the other so as to shape the character of the complete Muslim character in harmony with his lifetime environment and civilization.

The division of contemporary civilizations into western and non-western is an incorrect division, as the civilization of this age is a universal one. Therefore, the Muslim civilization should not be limited to its mission but also to study its history and culture, and to work on spreading its beliefs, traditions and values, but the Muslim vision should also include other civilizations and cultures in order to know its own status as well as know the role that it can perform in order to enrich contemporary civilization and supply it with the peculiarity of its culture without feeling isolated or alienated from this civilization or even obstinate from participating in the different forms of such civilizations. As a result, the Muslim will feel that the world is like a home to dwell in with a feeling of warmth and connection with others.

Consequently, I entrust to your Excellency- and you are trustworthy with every noble mission- to take the necessary steps to establish Al Albayt University for Sciences and Arts, in order to be a landmark for enlightenment and to fill the vacuum we referred to in the nature of university education in both the Arab and Islamic worlds. This university will seek to build the integrated Islamic personality that comprehend the spirit of the age and nature of the relationship between science and mind on one hand and faith, doctrine and values on the other.



جبل الحسين - مجمع سكيمة التجاري
المدخل الشرقي - الطابق الاول
مكتب رقم ١٠
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تلفون ٥٦٥٨٦٠٤ (+٩٦٢-٦)
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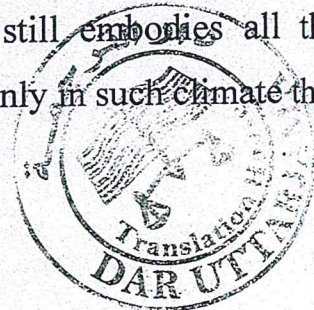
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Therefore the cultural, social and political framework, in which the university will work within, should rise up to the crystallization of values and their consolidation in the human heart. This university should be a community in which the freedom of thought, expression and research are the cornerstones, as different groups, opinions, doctrines and principles interact based on an original tradition of mutual tolerance and common coexistence based on understanding, dialogue and respecting the others' opinion. This will be an embodiment of the values of freedom and tolerance that shaped the pillars of the political system in this dear State and protected it from trespassing and vandalism.

Since Islam is an Arab expression of the divine inspiration; and the Arabic language is the language of the Holy Quran, and the noble Sunna, therefore, it is natural that the Arabic language should be the main language of instruction at the university along with the other languages of Islamic and other nations.

Our understanding of Islam is based on openness and tolerance. Besides, Islam, in its real picture, is a way of life and a method of work that does not seek to impose its doctrines on any one. The teaching of Islam in Jordan relies on understanding and conviction, not on preaching and missionary work. Islam does not hide secret goals to trespass political thoughts or achieve individual, group or certain gains.

First and foremost, the Jordanian political system that was established and developed for the last seventy years was and still embodies all the principles of freedom, justice, and tolerance. It is only in such climate that



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-4-

Al Al-Bayt University can prosper and execute its role as a distinguished international centre in this domain, along with its mission in the field of comprehensive global education.

While a waiting your measures to discharge this noble mission, we hope that a Royal Constituent Committee headed by His Highness Crown Prince Al-Hasan Bin Talal, and comprising in its membership a distinguished elite of scientists and researchers from various Islamic countries.

Praying to Allah the Able to help us and you to succeed for the good of our people, country and nation.

Our Dear

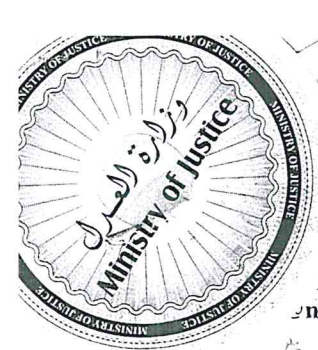
Your Brother
(Signed)

Amman on 18th Safar, 1413 AH.
Corresponding to 17 August 1992 A.D.

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(DAR UTTARJAMA)

O. T. MUSLIH
4TH OCTOBER, 2015





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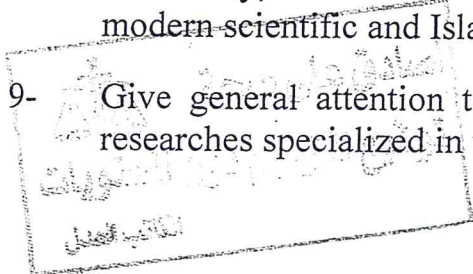
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(للمراسلات فقط ص.ب. ٣٤٣- الزرقاء- الاردن)
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OBJECTIVES OF AL AL-BAYT UNIVERSITY

- 1- Form the personality of the integrated Muslim humanbeing who is in harmony with his environment and civilization of his age by combining between science facts and his methods in research and teaching on one hand, and prerequisites of faith and belief as well as transparency of vision, on the other and establish a status of concordance and harmony between all such facts collectively.
- 2- Empower the Muslim humanbeing to understand other civilizations and cultures in addition to grasping his history and cultures so as to become aware of his position towards them and the role he may play to enrich the contemporary civilization and assist it by the privacy of his culture.
- 3- Activate the Muslim humanbeing's participation in all aspects of contemporary civilization without any debilitating sense of alienation or isolation, and to consolidate his ability to communicate with others in an atmosphere of friendship and tolerance.
- 4- Crystalize the values of freedom of thought, expression, tolerance and coexistence based on understanding, dialogue respect of third party's opinion and become rooted in the conscience.
- 5- Enhance the spirit of open-mindedness and tolerance as well as highlight the true image of Islam as a way of life and work methodology that does not seek to impose its convictions on any one.
- 6- Exaltedness of Islam off all secret objects and achievement of sectarian, factional or individual gains.
- 7- Teaching Islam through persuasion and understanding, not missionary and preaching.
- 8- Teaching of various sciences that can promote the mission of the University, with a view of preparing the Muslim humanbeing in a modern-scientific and Islamic way at the same time.
- 9- Give general attention to scientific research and particular attention to researches specialized in the affairs of the Arab and Islamic world.



المترجم: عبد الله عبد الله
عبد الله

